



**SECTION 3: PARENTAL WAIVER**  
**(To be completed by Applicant Parent or Guardian)**

I do hereby give consent for the above named applicant to participate in any activities which are scheduled parts of the Cornhusker Girls State program to be held June 5-11, 2022. I also release and discharge the American Legion Auxiliary, Department of Nebraska, Inc., its officers, agents, instructors, and employees from any and all claims, demands, damages, suits, actions, or causes of action which we may, can or shall have by any reason of any illness, injury, or accident incurred or suffered by the above named applicant while in attendance at, or during participation in the Cornhusker Girls State program.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

I give permission to the American Legion Auxiliary Department of Nebraska to use the applicant's picture and/or name, individual and/or groups in Cornhusker Girls State media presentations, web site, and press releases should she be selected as a 2022 delegate. Additionally, I give permission for the above named applicant's name to be provided to dignitaries who may want to send a congratulatory letter to attendees.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

If the above named applicant does not attend Girls State or cancels her participation in the 2022 program after May 1, 2022 and an alternate is unable to attend, I agree to reimburse her sponsoring American Legion Auxiliary Unit or contributing organization for the \$400 fee.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

**SECTION 4: SPONSORING AMERICAN LEGION AUXILIARY UNIT**  
**(To be completed by Unit following application review, prior to submitting to Girls State)**

Unit Number \_\_\_\_\_ Unit City \_\_\_\_\_ Unit District \_\_\_\_\_

Unit Contact Person \_\_\_\_\_

\_\_\_\_\_  
Mailing address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

( ) \_\_\_\_\_ ( ) \_\_\_\_\_

Cell Phone

Home or Work Phone

Email address – Please list if you have one.

Mail completed application to: **ALA Cornhusker Girls State**  
**PO Box 5227**  
**Lincoln, NE, 68505-0227**

(\$400 application fee)

Checks payable to: **ALA Cornhusker Girls State.....APPLICATION DEADLINE – MARCH 1, 2022**